

TUSTIN PRESBYTERIAN CHURCH WORSHIP



January 26, 2025

10:00 a.m.

THIRD SUNDAY IN ORDINARY TIME

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

WE GATHER IN GOD'S NAME

PRELUDE

Jack C. Goode (1921-2002)

A Meditation on "Gordon"

Dr. Hye Kyung Lee, Organ

IN THE LIFE

* CALL TO WORSHIP

Pastor Steve

God does not treat us as our sins deserve;
or repay us according to our iniquities.

For as high as the heavens are above the earth,
so great is His love for those that revere Him.

As a father has compassion on his children,
so the Lord has compassion on those who revere Him.

Let us worship our loving God.

adapted from Psalm 103:10-13

God is Here!



1 God is here! As we your peo - ple meet to
2 Here are sym - bols to re - mind us of our
3 Here our chil - dren find a wel - come in the
4 Lord of all, of church and king - dom, in an



of - fer praise and prayer, may we find in
life - long need of grace; here are ta - ble,
Shep - herd's flock and fold; here as bread and
age of change and doubt keep us faith - ful



full - er mea - sure what it is in Christ we share.
font, and pul - pit; here the cross has cen - tral place.
wine are tak - en, Christ sus - tains us as of old.
to the gos - pel; help us work your pur - pose out.



Here, as in the world a - round us, all our
Here in hon - es - ty of preach - ing, here in
Here the ser - vants of the Ser - vant seek in
Here, in this day's ded - i - ca - tion, all we



var - ied skills and arts wait the com - ing
si - lence, as in speech, here, in new - ness
wor - ship to ex - plore what it means in
have to give, re - ceive: we, who can - not



of the Spir - it in - to o - pen minds and hearts.
and re - new - al, God the Spir - it comes to each.
dai - ly liv - ing to be - lieve and to a - dore.
live with - out you, we a - dore you! We be - lieve!

*** PRAYER OF CONFESSION**

Lynn Petersen, Liturgist

*Lord, over the centuries
You have called to the human race in so many ways.
You have shown us Yourself in the wonder of creation.
You have sent messengers to tell us of Your love,
and to call us into relationship with You.
Sometimes You have had to get our attention
in dramatic ways.
Those attempts have had one main purpose,
to prepare us to recognize
and receive Your love through Your Son.
In spite of all You have done,
we hold You at arms length
and refuse to let Your love into our lives.
Thank You for waiting on the porch
and forgive us for pushing away Your loving embrace.
This we pray in the name of Your Son,
Amen.*

A moment of silence follows for personal confession.

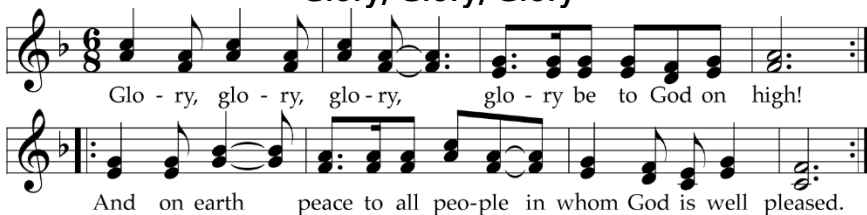
*** ASSURANCE OF PARDON**

As a parent welcomes home a wayward child,
so God embraces all who return in true repentance.
In the name of Jesus Christ, we are forgiven.
Thanks be to God.

*** GLORIA**

Hymn No. 584

Glory, Glory, Glory



Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!
And on earth peace to all peo-ple in whom God is well pleased.

* * * * *
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WE PROCLAIM GOD'S WORD

CHILDREN'S MOMENT

Lori Ruff-Schmalenberger

*The children will remain seated.
Following the Children's Moment,
the children are invited to be escorted to Sunday School.*

BLESSING OUR CHILDREN

Hymn No. 20

All Things Bright and Beautiful



The image shows the musical notation for the hymn 'All Things Bright and Beautiful'. It consists of two staves of music in 4/4 time. The first staff is marked 'Refrain' and the second staff is marked 'Fine'. The lyrics are written below the notes.

All things bright and beau-ti - ful, all crea-tures great and small,
all things wise and won - der - ful, the Lord God made them all.

PRAYER FOR ILLUMINATION

*Your Word, O God, has power to change our lives
and to create a whole new world.
As we meditate on Your Word this day,
fill us with Your Holy Spirit,
that we may treasure Your Word with our whole hearts
and fix our eyes on You.
Amen.*

FIRST LESSON

Old Testament, Page 820

Daniel 2:1-16

In the second year of Nebuchadnezzar's reign, Nebuchadnezzar dreamed such dreams that his spirit was troubled and his sleep left him. ²So the king commanded that the magicians, the enchanters, the sorcerers, and the Chaldeans be summoned to tell the king his dreams. When they came in and stood before the king, ³he said to them, "I have had such a dream that my spirit is troubled by the desire to understand it."

⁴The Chaldeans said to the king (in Aramaic), "O king, live forever! Tell your servants the dream, and we will reveal the interpretation." ⁵The king answered the Chaldeans, "This is a public decree: if you do not tell me both the dream and its interpretation, you shall be torn limb from limb, and your houses shall be laid in ruins. ⁶But if you do tell me the dream and its interpretation, you shall receive from me gifts and rewards and great honor. Therefore tell me the dream and its interpretation."

⁷They answered a second time, "Let the king first tell his servants the dream, then we can give its interpretation." ⁸The king answered, "I know with certainty that you are trying to gain time, because you see I have firmly decreed: ⁹if you do not tell me the dream, there is but one verdict for you. You have agreed to speak lying and misleading words to me until things take a turn. Therefore, tell me the dream, and I shall know that you can give me its interpretation."

¹⁰The Chaldeans answered the king, "There is no one on earth who can reveal what the king demands! In fact no king, however great and powerful, has ever asked such a thing of any magician or enchanter or Chaldean. ¹¹The thing that the king is asking is too difficult, and no one can reveal it to the king except the gods, whose dwelling is not with mortals." ¹²Because of this the king flew into a violent rage and commanded that all the wise men of Babylon be destroyed. ¹³The decree was issued, and the wise men were about to be executed; and they looked for Daniel and his companions, to execute them.

¹⁴Then Daniel responded with prudence and discretion to Arioch, the king's chief executioner, who had gone out to execute the wise men of Babylon; ¹⁵he asked Arioch, the royal official, "Why is the decree of the king so urgent?" Arioch then explained the matter to Daniel. ¹⁶So Daniel went in and requested that the king give him time and he would tell the king the interpretation.

ANTHEM

Victor C. Johnson

Come Unto Me TPC Chancel Choir

Come unto me, for I will give you rest; take my yoke upon you and learn of me. For my yoke is easy, and my burden is light. Come unto me, and I will give you rest.

text from Matthew 11:28-30, alt.

SECOND LESSON

New Testament, Pages 78-79

Luke 15:11-32

¹¹Then Jesus said, "There was a man who had two sons. ¹²The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need.

¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.'"

²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²²But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends.

³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Word of the Lord.
Thanks be to God.

SERMON

Pastor Steve

Being Born

GIVE THANKS TO GOD

Choral Call to Prayer

Prayers of the People

So many of us feel lost after the events of the last two weeks...
We thank You for Your presence in our lives...
We ask that You heal the wounds in our lives...
We pray for spiritual, physical, and emotional healing
for all of us...
We pray for those who need to know of Your love...
We pray for those who need strength to move forward...
We offer thanks for providing us with the privilege of giving...
We offer thanks for the wisdom Your Spirit gives...
We offer our hearts for You to change...
We offer ourselves to be Your hands, feet, and voices...

Lord's Prayer (Traditional)

Glory to God, Page 35

***Our Father, who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;***

*and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory, forever.
Amen.*

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

*arr. by Alice Parker
and Robert Shaw*

Amazing Grace

TPC Chancel Choir

Amazing grace! How sweet the sound that saved a wretch like me! I once was lost, but now am found; was blind, but now I see. 'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed. Through many dangers, toils, and snares, I have already come; 'tis grace has brought me safe thus far, and grace will lead me home. The Lord has promised good to me, His Word my hope secures; He will my shield and portion be, as long as life endures. Yea, when this flesh and heart shall fail, and mortal life shall cease, I shall possess, within the veil, a life of joy and peace. The earth shall soon dissolve like snow, the sun forbear to shine; but God, who called me here below, will be forever mine. When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we'd first begun.

text by John Newton

* OFFERTORY RESPONSE

Hymn No. 708, Verses 1, 2

We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun-ties thus as stew-ards true re - ceive,



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless-est us, to thee our first - fruits give.

* PRAYER OF DEDICATION

*Holy One, we give You thanks
for the great deeds of salvation
that You have done and continue to do.
Bless these offerings of thanksgiving
that they may further Your kingdom in this world;
through Jesus Christ we pray.
Amen.*

GO IN GOD'S NAME

* CLOSING HYMN

Hymn No. 772

Live into Hope



1 Live in - to hope of cap - tives freed, of sight re -
2 Live in - to hope! The blind shall see with in - sight
3 Live in - to hope of lib - er - ty, the right to
4 Live in - to hope of cap - tives freed from chains of



gained, the end of greed. The op-pressed shall be the
and with clar - i - ty, re - mov - ing shades of
speak, the right to be, the right to have one's
fear or want or greed. God now pro - claims our



first to see the year of God's own ju - bi - lee!
pride and fear, a vi - sion of our God brought near.
dai - ly bread, to hear God's word and thus be fed.
full re - lease to faith and hope and joy and peace.

* BENEDICTION AND BENEDICTION RESPONSE

POSTLUDE

Richard Frith (b. 1949)

Trumpet March

Dr. Hye Kyung Lee, Organ