

TUSTIN PRESBYTERIAN CHURCH WORSHIP



February 2, 2025

Communion

10:00 a.m.

THE FOURTH SUNDAY IN ORDINARY TIME

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

WE GATHER IN GOD'S NAME

No matter where you come from or where you're going, no matter what you believe or what you doubt, no matter what you feel or just don't feel today, no matter whom you love, you are welcome into this space to be met by a God who knows you by name, who knows your heart, who knows your mind, and...who wants to have a relationship with you

When the prelude begins, please silence your cell phones and prepare your hearts and minds for worship.

PRELUDE

Chester Norman (1909-1997)

Sortie

Dr. Hye Kyung Lee, Organ

IN THE LIFE

* CALL TO WORSHIP

Pastor Steve

How lovely is your dwelling place,
O Lord of Heaven's Armies.

We long to enter the courts of the Lord.

With our whole being, body and soul,

We will shout joyfully to the living God.

What joy for those who can live in your house,

We come, always singing your praises.

Adapted from Psalm 84:1,2,4 NLT

* OPENING HYMN

Hymn No. 275

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -



fail - ing. Our help - er he, a - mid the flood of
los - ing, were not the right man on our side, the
do us, we will not fear, for God hath willed his
bid - eth. The Spir - it and the gifts are ours through



mor - tal ills pre - vail - ing. For still our an - cient foe doth
man of God's own choos - ing. Dost ask who that may be? Christ
truth to tri - umph through us. The Prince of Dark - ness grim, we
him who with us sid - eth. Let goods and kin - dred go, this



seek to work us woe. His craft and power are great, and
Je - sus, it is he. Lord Sab - a - oth his name, from
trem - ble not for him. His rage we can en - dure, for
mor - tal life al - so. The bod - y they may kill; God's



armed with cru - el hate, on earth is not his e - qual.
age to age the same, and he must win the bat - tle.
lo, his doom is sure. One lit - tle word shall fell him.
truth a - bid - eth still. His king - dom is for - ev - er.

*** PRAYER OF CONFESSION**

Ryan Reithmeier, Liturgist

*Do not hold us guilty for the sins of our ancestors!
Let your compassion quickly meet our needs,
for we are on the brink of despair.
Help us, O God of our salvation!
Help us for the glory of your name.
Save us and forgive our sins for the honor of your name.*

A moment of silence follows for personal confession.

*** ASSURANCE OF PARDON**

By the power of the Holy Spirit,
I proclaim to you the forgiveness of all your sins,
that with renewed life you may serve this creation
and the people of God in peace and strength.
Amen.

*** PASSING OF THE PEACE**

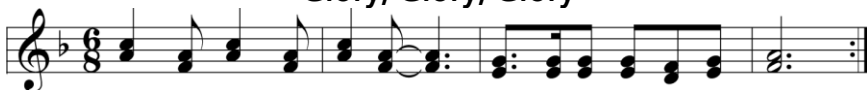
The peace of Christ be with you.
And also with you.

The people share God's peace.

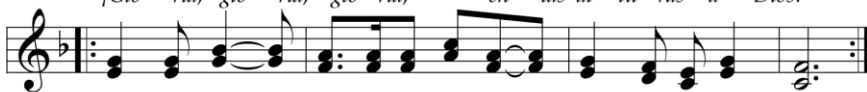
*** GLORIA**

Hymn No. 584

Glory, Glory, Glory



Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!
¡Glo - ria, glo - ria, glo - ria, en las al - tu - ras a Dios!



And on earth peace to all peo-ple in whom God is well pleased.
Y en la tie - rra, paz a la gen - te que a - ma el Se - ñor.

WE PROCLAIM GOD'S WORD

PRAYER FOR ILLUMINATION

*Living God, help us so to hear Your Word
that we may truly understand;
that, understanding, we may believe;
and believing, we may follow Your way
in all faithfulness,
seeking Your honor and glory in all that we do.
Amen.*

FIRST LESSON

Old Testament, Page 821

Daniel 2:17-19, 24

¹⁷Then Daniel went to his home and informed his companions, Hananiah, Mishael, and Azariah, ¹⁸and told them to seek mercy from the God of heaven concerning this mystery, so that Daniel and his companions with the rest of the wise men of Babylon might not perish. ¹⁹Then the mystery was revealed to Daniel in a vision of the night, and Daniel blessed the God of heaven.

²⁴Therefore Daniel went to Arioch, whom the king had appointed to destroy the wise men of Babylon, and said to him, "Do not destroy the wise men of Babylon; bring me in before the king, and I will give the king the interpretation."

ANTHEM

John Rutter (b. 1945)

God be in My Head

TPC Chancel Choir

text from "Old English Prayer"

SECOND LESSON

New Testament, Page 167

1 Corinthians 3:1-9

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. ²I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, ³for you are still of the flesh.

For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? ⁴For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

⁵What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. ⁶I planted, Apollos watered, but God gave the growth. ⁷So neither the one who plants nor the one who waters is anything, but only God who gives the growth. ⁸The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. ⁹For we are God's servants, working together; you are God's field, God's building.

The Word of the Lord.
Thanks be to God.

SERMON

Pastor Steve

Life As an Infant

Part One

*** AFFIRMATION OF FAITH**

Apostles' Creed

***I believe in God, the Father almighty,
creator of heaven and earth.***

***I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,***

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

He descended to the dead.

On the third day He rose again;

He ascended into heaven,

He is seated at the right hand of the Father,

and He will come again

to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Amen.

GIVE THANKS TO GOD

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

L. Stanley Glarum (1908-1975)

Rejoice in the Lord

TPC Chancel Choir

text from Phillipians 4

* OFFERTORY RESPONSE

Hymn No. 708

We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun-ties thus as stew-ards true re - ceive,



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

* PRAYER OF DEDICATION

*God of life, receive with these gifts
our gratitude for Your goodness,
and our dedication to Your service
in Jesus Christ our Lord.
Amen.*

SACRAMENT OF THE LORD'S SUPPER

Invitation to the Lord's Table

Choral Call to Prayer

Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Prayers of the People

We thank You for the gift of our lives...

We thank You for supplying all that we need and more...

We ask that You be patient with us as we seek to live as
You designed...

We pray for physical, emotional, and spiritual healing for
all...

We pray for those who are grieving...

We pray for those who need hope...

We offer thanks for Your bountiful blessings...

We offer you our hearts for you to change...

We offer ourselves to be your hands, feet and voices...

Lord's Prayer (Traditional)

Glory to God, Page 35

***Our Father, who art in heaven,
hallowed be Thy name.***

Thy kingdom come,

Thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts,

as we forgive our debtors;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom, and the power,

and the glory, forever.

Amen.

Communion Response

Hymn No. 497

Bread of Life From Heaven

Refrain



Bread of life from heav-en, your blood and bod - y giv - en, we
eat this bread and drink this cup un - til you come a - gain.

Words of Institution

Sharing the Elements

*Communion will be served in the following manner:
The ushers will invite you to come forward via the center aisle.
Pastor Steve will give you a piece of bread; then please take a
communion cup from the tray, before taking Communion.*

*Please hold the cup until all have been served so we may
partake together. Then return to your seat by the side aisle.*

Gluten-free bread is also available.

Communion Anthem

Anton Bruckner (1824-1896)

Tantum Ergo, WAB 32

TPC Chancel Choir

text attributed to St. Thomas Aquinas

Prayer After Communion

GO IN GOD'S NAME

* CLOSING HYMN

Hymn No. 463

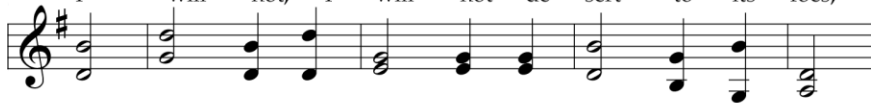
How Firm a Foundation



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee, O be not dis - mayed,
3 "When through the deep wa - ters I call thee to go,
4 "When through fi - ery tri - als thy path - way shall lie,
5 "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in God's ex - cel - lent Word!
for I am thy God, and will still give thee aid;
the riv - ers of sor - row shall not o - ver - flow;
my grace, all suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to its foes;



What more can be said than to you God hath said,
I'll strength - en thee, help thee, and cause thee to stand,
for I will be near thee, thy trou - bles to bless,
the flame shall not hurt thee; I on - ly de - sign
that soul, though all hell should en - deav - or to shake,



to you who for ref - uge to Je - sus have fled?
up - held by my righ - teous, om - nip - o - tent hand.
and sanc - ti - fy to thee thy deep - est dis - tress.
thy dross to con - sume, and thy gold to re - fine.
I'll nev - er, no, nev - er, no, nev - er for - sake."

* BENEDICTION AND BENEDICTION RESPONSE

*During the postlude, please feel free to depart,
or to remain and enjoy the music.*

POSTLUDE

Mark L. Williams (b. 1973)

Praise the Lord of Lords

Dr. Hye Kyung Lee, Organ

All music used by permission from ONE LICENSE, #A-73571